

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Thomas P. HEDMAN

Serial No: 10/786,861

Filed: February 24, 2004

For: NON-TOXIC CROSSLINKING REAGENTS TO
RESIST CURVE PROGRESSION IN SCOLIOSIS AND
INCREASE DISC PERMEABILITY

Art Unit: 1623

Examiner: Eric Olson

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	9	-20	15	**	0	\$ 0
INDEPENDENT CLAIMS FEE	2	-3	5	***	0	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LG=\$50 SM=\$25	\$[FEE]
					LG=\$210 SM=\$105	\$[FEE]
					LARGE ENTITY FEE = \$370 SMALL ENTITY FEE = \$185	\$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS	\$ 0
Independent Claims: 1, 2					TOTAL	\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

☐ A check in the amount of \$ 0 to cover the additional claims fee is enclosed.☐ A check in the amount of \$ 0 to cover the extension fee is enclosed.☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims☒ Any patent application processing fees under 37 C.F.R. § 1.17Respectfully submitted,
HOGAN & HARTSON L.L.P.By: 

Lawrence J. McClure

Registration No. 44,228

Attorney for Applicant(s)

Date: July 11, 2008

1999 Avenue of the Stars, Suite 1400

Los Angeles, California 90067

Telephone: (310) 785-4800

Facsimile: (310) 785-4601